

# Call for POSTER ABSTRACTS



**FROM BURNOUT  
TO BRILLIANCE:**  
REIGNITING PASSION IN  
RESPIRATORY CARE & EDUCATION

We invite you to submit abstracts in all areas related to research, programs, activities & tools in health promotion, respiratory care and education (particularly asthma, COPD, allergy, pulmonary rehabilitation, tobacco prevention & cessation, other lung diseases and relevant comorbidities)



National Respiratory Care &  
Education Conference

## INSTRUCTIONS

- 1 The abstract must be a maximum of **300 words**.
- 2 Include the title of the abstract in capital letters, followed by the names of the authors (*identifying the presenting author*) and the institution where the work was performed.  
Example: **CHANGES IN SELF-MANAGEMENT BEHAVIOUR:  
AN EVALUATION OF AN OUTPATIENT ASTHMA EDUCATION PROGRAM.**  
J. R. Smith (presenting author) & S.M. Jones.  
General Hospital, Toronto, ON.
- 3 Include full address, telephone and email address.
- 4 The abstract should be as informative as possible and include:  
**For Research:**
  - Purpose and/or objectives
  - Methods used
  - Results (tables are permissible)
  - Conclusions and implications**For Programs, Activities & Tools:**
  - Brief description
  - Why it is innovative
  - Results (outline success)
  - Conclusions and implications
- 5 Abstract submissions not meeting the above criteria will be returned.

## GUIDELINES & POLICIES

- 1 By submitting an abstract, the submitter agrees to register for CNRC's 2025 conference in Calgary and pay all expenses related to attending the conference (*e.g. registration fee, travel & hotel costs*).
- 2 The presenting author must be available to present the abstract or poster and to answer questions in a poster session at the conference.
- 3 The maximum poster space is 48 inches high by 96 inches wide. (*Tables will be supplied to display tools*.)
- 4 The CNRC Abstract Review Committee will determine if an abstract is accepted.
- 5 Selected authors will be invited to make brief presentations during the conference (*i.e. "three slides, three minutes"*).

**SUBMISSION DEADLINE: Friday, June 27<sup>th</sup>, 2025**

## QUESTIONS?

Please call Cheryl Connors, Executive Director at:  
**905 880-1092 or 1 (855) 355-4672**

Submissions must be emailed to:  
[cconnors@cnrchome.net](mailto:cconnors@cnrchome.net)